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CONFIRMATION NO. 3573

SERIAL NUMBER 10/694,304	FILING OR 371(c) DATE 10/27/2003 RULE	CLASS 052	GROUP ART UNIT 3635	ATTORNEY DOCKET NO. DMA-10002/36	
APPLICANTS David M. Allen, Whitmore Lake, MI;					
** CONTINUING DATA ***** This appln claims benefit of 60/422,078 10/29/2002					
** FOREIGN APPLICATIONS ***** <i>None</i>					
IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY ** ** 01/26/2004					
Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verifier and Acknowledged Examiner's Signature <i>Wm. Allen</i>	STATE OR COUNTRY MI	SHEETS DRAWING 4	TOTAL CLAIMS 15	INDEPENDENT CLAIMS 2
ADDRESS 25006					
TITLE Baseboard assembly and trim					
FILING FEE RECEIVED 385	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			